The Praises - Holy Monday

Tone 1

As the <u>Lord</u> was going to His voluntary <u>Pas</u>sion,

He said to the Apostles on the way,

"Behold, we go up to Jerusalem,

and the Son of Man shall be delivered up, as it is written of Him."

<u>Come</u>, therefore, let us also <u>go</u> with Him,

Purified in mind.

Let us be crucified with Him and die through Him

To the <u>plea</u>sures of this life.

<u>Then</u> we shall live with Him and <u>hear</u> Him say:

"I go no more to the earthly Jerusalem to suffer,

but to My Father and your Father,

to My God and your God,

I shall <u>raise</u> You up into the Je<u>ru</u>salem on high///

in the Kingdom of Heaven." (twice)

Tone 5

We have reached the saving Passion of Christ our God.

Let us, the faithful, glorify His ineffable forbearance.

<u>That</u> in His compassion He may raise us up who were <u>dead</u> in sin,/// For He is good and <u>loves</u> mankind. (*twice*)

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Glory... Now and Ever...

Going to Your Passion, O Lord,

You took Your disciples aside and reassured them:

"How have you forgotten the words that <u>I</u> once spoke?

Is it not <u>writ</u>ten: A prophet cannot be killed but in Je<u>ru</u>salem?

Now is the time of which I $\underline{\text{told}}$ you.

Be<u>hold</u>, I am betrayed into the hands of <u>sin</u>ners to be mocked.

They will nail Me to the Cross and deliver Me up to <u>burial</u>,

Regarding me, as a <u>dead</u> man,

A thing of loathing.

Yet, take <u>cou</u>rage, for I will arise on the <u>third</u> day,///

Giving to the faithful joy and <u>life</u> ever<u>la</u>sting."

The Praises - Holy Tuesday

Tone 1

How shall I the unworthy one,
Appear in the splendour of Your saints?
For if I dare enter Your bridal chamber with them,
My garments will betray me;
They are unfit for a wedding.
The angels will cast me out in chains.
Cleanse the filth of my soul, O Lord,///
And save me in Your love for mankind. (twice)

Tone 2

O Christ the bridegroom,

My soul has slumbered in <u>laziness</u>.

I have no <u>lamp</u> aflame with <u>vir</u>tues.

Like the foolish virgins I wander aimlessly when it is <u>time</u> for work.

But do not close Your compassionate heart to me, O Master.

Rouse me, shake off my heavy sleep.

Lead me with the wise virgins into Your bridal chamber,

That I may hear the pure voice of those that feast and cry un<u>ceas</u>ingly:/// O Lord, glory to You! (*twice*)

Glory... Now and Ever...

Tone 4

You have heard the condem<u>na</u>tion, O soul, Of the man who hid his <u>ta</u>lent. Do not <u>hide</u> the <u>Word</u> of God. Proclaim His <u>won</u>ders,

That in<u>creasing</u> the gift of grace,///

You may enter into the joy of Your Lord.

The Praises - Holy Wednesday

Tone 1

A <u>har</u>lot recognized You as God, O Son of the <u>Virgin</u>. With tears equal to her past deeds, she besought You <u>weeping</u>: "<u>Loose</u> my debt as I have <u>loosed</u> my hair.

Love the woman who, though justly <u>ha</u>ted, loves You.

<u>Then</u> with the publican will I pro<u>claim</u> You,///
O Benefactor, who <u>loves</u> mankind."

The <u>har</u>lot mingled precious <u>myrrh</u> with her tears. She poured it on Your most pure feet and <u>kissed</u> them. At <u>once</u> You <u>justified</u> her. O You, who <u>suffered</u> for our sakes,/// Forgive us also, and save us.

As the <u>sinful</u> woman was bringing her <u>offering</u> of myrrh, The disciple was scheming with <u>law</u>less men. She rejoiced in pouring out her <u>pre</u>cious gift. He hastened to <u>sell</u> the priceless One. She <u>re</u>cognized the Master, but Judas <u>par</u>ted from Him. She was set free, but Judas was en<u>slaved</u> to the enemy. How <u>terrible</u> his <u>slothfulness!</u> How <u>great</u> her repentance!

O <u>Saviour</u> who <u>suffered</u> for our sakes,/// Grant us also repentance, and save us.

Oh, the wretchedness of Judas!
He saw the harlot kiss the footsteps of Christ,
But deceitfully He contemplated the kiss of betrayal.
She loosed her hair while he bound himself with wrath.
He offered the stench of wickedness instead of myrrh,
For envy cannot distinguish value
Oh, the wretchedness of Judas!///
Deliver our souls from this, O Lord!

Glory...

Tone 2

The sinful woman ran to buy the <u>pre</u>cious myrrh With which to anoint her <u>Sa</u>viour.
She <u>cried</u> to the merchant: "<u>Give</u> me myrrh,///
That I may anoint Him who has <u>cleansed</u> all my sins."

Now and ever...

Tone 6
The woman who was engulfed in sin
Found You to be a haven of salvation.
She poured our myrrh with her tears and cried to You:
"Behold the One who brings repentance to sinners!
Rescue me from the tempest of sin, O Master///
Through Your great mercy."

The Praises - Holy Thursday

Tone 2
In haste the council of the Jews assembles, to deliver the Fashioner and Creator of all to Pilate.
O transgressors, O unbelievers!
For they make ready to surrender unto judgement Him who comes to judge the living and the dead; they prepare the Passion of Him who heals the passions. ///

Great is Your mercy, O longsuffering Lord: Glory to You!

Judas the transgressor at the supper dipped his hand into the dish with You, O Lord, yet sinfully he reached out his hands to receive the money. He reckoned up the value of the oil of myrrh, and yet was not afraid to sell You who are above all price. He stretched out his feet to be washed, yet deceitfully he kissed the Master and betrayed Him to the breakers of the Law. Cast out of the company of the apostles, he threw away the thirty pieces of silver, and did not see Your resurrection on the third day. /// Through Your resurrection have mercy on us.

Judas, the deceitful <u>trai</u>tor, with a deceitful kiss betrayed the Lord and <u>Sa</u>viour; he sold the Master of all as a slave to the trans<u>gre</u>ssors; the <u>Lamb</u> of God, the Son of the <u>Fa</u>ther, went as a sheep to the <u>slaugh</u>ter; /// for He alone is rich in mercy.

Judas, servant and de<u>cei</u>ver, disciple and traitor, friend and false ac<u>cu</u>ser, was revealed <u>by</u> his deeds.

For he <u>fo</u>llowed the Master, yet inwardly he plotted to be<u>tray</u> Him. He said in himself: 'I shall deliver Him up and gain the money that is <u>pro</u>mised.' He desired the oil of myrrh to be sold and Jesus to be taken <u>by</u> deceit. He gave a <u>kiss</u> and handed over <u>Christ</u>; and the Lord went as a sheep to the <u>slaughter</u>, /// for He alone is compassionate and <u>loves</u> mankind.

Glory... Now and Ever...

The Lamb whom I<u>sai</u>ah proclaimed goes of His own will to the <u>slaugh</u>ter. He gives His back to scourging, and His <u>cheeks</u> to blows, and turns not a<u>way</u> His face from the shame of their <u>spi</u>tting; He is condemned to a dis<u>grace</u>ful death. Though sinless, He accepts all these things <u>will</u>ingly, /// that He may grant all men resur<u>rect</u>ion from the dead.

The Praises - Holy Friday

Tone 3
Israel, my first born son,
has committed two evil deeds.
He abandoned me, the fountain of living water,
And dug for himself a broken well.
He crucified me upon the wood.
And asked for Barabbas and released him.
Heaven was amazed at this,
and the sun hid his rays
but you, O Israel, were not ashamed
but delivered me to death.
Forgive them, O holy Father,///
for they know not what they do.

Every member of Your holy flesh endured dishonour for us. Your head – the thorns, Your face – the spitting, Your cheeks – the buffeting, Your mouth the taster of vinegar mingled with gall, Your ears – the impious blasphemies, Your back – the scourge, Your hand – the reed, Your whole body – the extension upon the cross, Your joints – the nails, Your side – the spear. By Your sufferings You have set us free from suffering. In Your love for man You stooped down to raise us up./// O Almighty Saviour, have mercy on us.

Beholding You <u>cru</u>cified, O Christ, the whole creation <u>trem</u>bled.

The foundations of the earth shook for <u>fear</u> of Your might, for by Your lifting up today the Hebrew race <u>per</u>ished.

The curtain of the temple was <u>torn</u> in two.

The tombs were opened and the dead a<u>rose</u> from their graves.

The centurion shuddered when he saw the <u>won</u>der.

Your mother stood by and cried out with motherly lamen<u>ta</u>tion:

"How shall I not weep and <u>beat</u> my breast, seeing You naked and hanging upon the <u>cross</u> as one condemned?"///
O Lord, crucified and buried and risen from the <u>dead</u>, <u>glo</u>ry to You!

Glory...

Tone 6

They have stripped me of My <u>gar</u>ments and clothed Me in a <u>scar</u>let robe.

They have set upon My head a <u>crown</u> of thorns and have given Me a reed in My <u>right</u> hand/// that I might dash them in pieces like a potter's <u>ves</u>sel.

Now and ever...

I gave my back to <u>scourgings</u>.
I did not turn My face from <u>spit</u>tings.
I stood before the judgment seat of <u>Pi</u>late And en<u>dur</u>ed the cross/// for the salvation <u>of</u> the world.

The Praises - Holy Saturday

Tone 2

Today a tomb hold Him who holds creation in the hollow of His hand.

A stone covers Him who covered the heavens in <u>glory</u>.

Life sleeps and hell trembles.

Adam is set free from his bonds.

Glory to Your plan of sal<u>va</u>tion!

By it You have fulfilled all things,

Granting us an eternal Sabbath rest:///

Your most holy Resurrection from the dead!

What is this sight we behold?

What is this <u>pre</u>sent rest?

The King of the ages keeps the Sabbath in the tomb;

through His Passion He has fulfilled the plan of sal<u>va</u>tion, granting us a new <u>Sab</u>bath rest.

To Him let us cry aloud:

"Arise, O God, judge the earth,

for You reign forever,///

and beyond measure is Your great mercy."

Come, let us see our Life lying in the tomb,

to give life to those who lie <u>dead</u> in the tombs.

Come, look today on the Son of Judah sleeping;

with Jacob the patriarch let us cry to Him:

"You have stooped down; You have <u>couch</u>ed as a lion;

who <u>dares</u> awaken <u>You</u>, O King?"

But arise in Your own power,

O You who willingly gave Your<u>self</u> for us.///

O Lord, glory to You.

Tone 6

Joseph asked for the Body of <u>Je</u>sus

and placed it in his own tomb.

It was fitting for the Lord to come forth from the grave as from a bridal chamber.

You destroyed the dominion of death.

You opened to men the gates of paradise.///

O Lord, glory to You!

Glory...

The great Moses mystically foreshadowed this day, <u>say</u>ing, "God blessed the se<u>venth</u> day."

This is the Blessed <u>Sab</u>bath; this is the <u>day</u> of rest, on which the Only-Begotten Son of God rested from <u>all</u> His works. By suffering death to fulfill the plan of sal<u>va</u>tion, He kept the <u>Sab</u>bath in the flesh; by returning again to <u>what</u> He was; He has granted us eternal life through His resur<u>rec</u>tion,/// for He alone is good, and the <u>Lo</u>ver of man.

Now and ever...

Tone 2

You are most blessed, O Virgin <u>Theo</u>tokos!
Through the God-man who took <u>flesh</u> from you,
<u>hell</u> has been captured and <u>A</u>dam recalled!
The curse has been annulled, and <u>Eve</u> set free!
Death has been slain, so we are <u>gi</u>ven life! ///
<u>Bless</u>ed is Christ our God, whose good<u>will</u> it was! <u>Glo</u>ry to You!